



**Release of Information Form**  
Phone- 561 263-7417 Fax 561 263-7416

2055 Military Trail, Suite 101  
Jupiter, FL 33459

**SECTION: A THIS SECTION MUST BE COMPLETED FOR ALL AUTHORIZATIONS:**

**Patient Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Last 4 Digits: SSN:** \_\_\_\_\_

**This authorization will expire on (Date)** \_\_\_\_\_

*(If I fail to specify on expiration date, this authorization will expire in 90 days (6 months for series labs only))*

*(I understand that I have the right to revoke this authorization at any time in writing, but if I do, it will not have any effect on any actions taken prior to receiving the revocation.)*

**Requested Delivery:**    \_\_\_ Mail    \_\_\_ Fax    \_\_\_ CD    \_\_\_ Picked up by \_\_\_\_\_

**PURPOSE:**    \_\_\_ Legal    \_\_\_ Insurance    \_\_\_ Personal    \_\_\_ Continuation of Care    \_\_\_ Clinical Research

**Type of information to be disclosed: (Please Check All That Apply)**

\_\_\_ Medical Abstract            \_\_\_ Labs            \_\_\_ Radiology Reports    \_\_\_ Emergency Record

\_\_\_ History and Physical        \_\_\_ Consultations    \_\_\_ Operative Report    \_\_\_ ECG/Echo Report

\_\_\_ Pathology/Cytology Reports    \_\_\_ Pathology Slides    \_\_\_ Tissue Blocks        \_\_\_ Discharge Summary

\_\_\_ Other \_\_\_\_\_

**Dates of Service Requested:** \_\_\_\_\_

*I hereby authorize release of information in my medical record which may include information relating to sexually transmitted disease, acquired immunodeficiency syndrome (AIDS), or human immunodeficiency virus (HIV), records relating to behavioral or mental health services, and treatment for alcohol and/or drug abuse. INITIALS* \_\_\_\_\_

**I authorize** Jupiter Medical Center to release health information to:

\_\_\_\_\_  
Name of person or facility to receive health information

\_\_\_\_\_  
Street Address, City, State, Zip Code

Phone # \_\_\_\_\_ FAX # \_\_\_\_\_

Copies of records that are released for your own personal use are subject to a reasonable fee per page.

**SECTION B: Signatures**

**Signature of Patient:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Patient Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Relationship to Patient:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Witness:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**SIGNATURE FOR PICKUP OF RECORDS:** \_\_\_\_\_ **Date:** \_\_\_\_\_

